

Jesus

Introduction

The Quran states that it confirms that which was revealed before it. This is an investigation into the truth of the matter.

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The Quranic Statement

[Surah 3](#)

(1) A. L. M. (2) There is no God but God, the living, the self-subsisting: (3) he hath sent down unto thee the book of the Qurán with truth, **confirming that which was revealed before it; for he had formerly sent down the law, and the gospel a direction unto men;** and he had also sent down the distinction between good and evil. (4) Verily those who believe not the signs of God shall suffer a grievous punishment; for God is mighty, able to revenge. (5) Surely nothing is hidden from God, of that which is on earth, or in heaven: (6) it is he who formeth you in the wombs, as he pleaseth; there is no God but he, the mighty, the wise. (7) It is he who hath sent down unto thee the book, wherein are some verses clear to be understood, they are the foundation of the book; and others are parabolical. But they whose hearts are perverse will follow that which is parabolical therein, out of love of schism, and a desire of the interpretation thereof; yet none knoweth the interpretation thereof, except God. But they who are well grounded in the knowledge say, We believe therein, the whole is from our Lord; and none will consider except the prudent.

1 The Care Of Mary

The Quran states that when Mary was pregnant with Jesus, lots were cast with arrows to determine which priest would be charged with her care.

[Surah 3](#)

(42) And when the angels said, O Mary, verily God hath chosen thee, and hath purified thee, and hath chosen thee above all the women of the world: (43) O Mary, be devout towards thy Lord, and worship, and bow down with those who bow down. (44) This is a secret history: we reveal it unto thee, although thou wast not present with them when they threw in their rods to cast lots which of them should have the education of Mary; neither wast thou with them when they strove among themselves. (45) When the angels said: O Mary, verily God sendeth thee good tidings, that thou shalt bear the Word proceeding from himself; (46) his name shall be Christ Jesus the son of Mary, honourable in this world and in the world to come, and one of those who approach near to the presence of God; and he shall speak unto men in the cradle, and when he is grown up; and he shall be one of the righteous:

Observation

The biblical scriptures do not support Allah's revelations.

[Matthew 1](#)

18 Now the birth of Jesus Christ was like this: After his mother, Mary, was engaged to Joseph, before they came together, she was found pregnant by the Holy Spirit. 19 Joseph, her husband, being a righteous man, and not willing to make her a public example, intended to put her away secretly. 20 But when he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, don't be afraid to take to yourself Mary as your wife, for that which is conceived in her is of the Holy Spirit. 21 She shall give birth to a son. You shall name him Jesus, for it is he who shall save his people from their sins."

22 Now all this has happened that it might be fulfilled which was spoken by the Lord through the prophet, saying,

23 "Behold, the virgin shall be with child,
and shall give birth to a son.

They shall call his name Immanuel,"

which is, being interpreted, "God with us." [Isaiah 7:14](#)
 24 Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took his wife to himself; 25 and didn't know her sexually until she had given birth to her firstborn son. He named him Jesus.

Observation

Where did Muhammad get his story from?

It's certainly not from Allah. The story is found in the non-canonical book of the Gospel Of James.

<http://gnosis.org/library/gosjames.htm>

VIII. 1 And her parents gat them down marveling, and praising the Lord God because tile child was not turned away backward.

And Mary was in the temple of the Lord as a dove that is nurtured: and she received food from the hand of an angel.

2 And when she was twelve years old, there was a council of the priests, saying: Behold Mary is become twelve years old in the temple of the Lord. What then shall we do with her ? lest she pollute the sanctuary of the Lord. And they said unto the high priest: Thou standest over the altar of the Lord. Enter in and pray concerning her: And whatsoever the Lord shall reveal to thee, that let us do.

3 And the high priest took the vestment with the twelve bells and went in unto the Holy of Holies and prayed concerning her. And lo, an angel of tile Lord appeared saying unto him: Zacharias, Zacharias~ go forth and assemble them that are widowers of the people, and let them bring every man a rod, and to whomsoever the Lord shall show a sign, his wife shall she be. And the heralds went forth over all the country round about Judaea, and the trumpet of the Lord sounded, and all men ran thereto.

IX. 1 And Joseph cast down his adze and ran to meet them, and when they were gathered together they went to the high priest and took their rods with them. And he took the rods of them all and went into the temple and prayed. And when he had finished the prayer he took the rods and went forth and gave them back to them: and there was no sign upon them. But Joseph received the last rod: and lo, a dove came forth of the rod and flew upon the bead of Joseph.

And the priest said unto Joseph: Unto thee hath it fallen to take the virgin of the Lord and keep her for thyself. 2 And Joseph refused, saying: I have sons, and I am an old man, but she is a girl: lest I became a laughing-stock to the children of Israel. And the priest said unto Joseph: Year the Lord thy God, and remember what things God did unto Dathan and Abiram and Korah, how the earth clave and they were swallowed up because of their gainsaying. And now fear thou, Joseph, lest it be so in thine house. And Joseph was afraid, and took her to keep her for himself. And Joseph said unto Mary: Lo, I have received thee out of the temple of the Lord: and now do I leave thee in my house, and I go away to build my buildings and I will come again unto thee. The Lord shall watch over thee.

2 Jesus Creates A Bird

In the Quran there is mention of Jesus creating a bird. This story is found in the Infancy Gospel of Thomas. And this proves that it was not at all revealed to Muhammad by Allah via Gabriel.

[Surah 3](#)

(48) God shall teach him the scripture, and wisdom, and the law, and the gospel; and shall appoint him his apostle to the children of Israel; and he shall say, Verily I come unto you with a sign from your Lord; for I will make before you, of clay, as it were the figure of a bird; then I will breathe thereon, and it shall become a bird, by the permission of God; and I will heal him that hath been blind from his birth; and the leper: and I will raise the dead by the permission of God: and I will prophesy unto you what ye eat, and what ye lay up for store in your houses. Verily herein will be a sign unto you, if ye believe.

[Surah 5](#)

(109) When God shall say, O Jesus son of Mary, remember my favour towards thee, and towards thy mother; when I strengthened thee with the holy spirit, that thou shouldst speak unto men in the cradle, and when thou wast grown up; (110) and when I taught thee the scripture, and wisdom, and the law, and the gospel: and when thou didst create of clay as it were the figure of a bird by my permission, and didst breathe thereon, and it became a bird, by my permission, and thou didst heal one blind from his birth, and the leper, by my permission; and when thou didst bring forth the dead from their graves by my permission; and when I withheld the children of Israel from killing thee, when thou hadst come unto them with evident miracles, and such of them as believed not said, This is nothing but manifest sorcery.

[Greek Text A](#)

[Infancy Gospel Of Thomas](#) The stories of Thomas the Israelite, the Philosopher, concerning the works of the Childhood of the Lord.

I. I, Thomas the Israelite, tell unto you, even all the brethren that are of the Gentiles, to make known unto you the works of the childhood of our Lord Jesus Christ and his mighty deeds, even all

that he did when he was born in our land: whereof the beginning is thus:

II. 1 This little child Jesus when he was five years old was playing at the ford of a brook: and he gathered together the waters that flowed there into pools, and made them straightway clean, and commanded them by his word alone. 2 And having made soft clay, he fashioned thereof twelve sparrows. And it was the Sabbath when he did these things (or made them). And there were also many other little children playing with him.

3 And a certain Jew when he saw what Jesus did, playing upon the Sabbath day, departed straightway and told his father Joseph: Lo, thy child is at the brook, and he hath taken clay and fashioned twelve little birds, and hath polluted the Sabbath day.

4 And Joseph came to the place and saw: and cried out to him, saying: Wherefore doest thou these things on the Sabbath, which it is not lawful to do? But Jesus clapped his hands together and cried out to the sparrows and said to them: Go! and the sparrows took their flight and went away chirping.

5 And when the Jews saw it they were amazed, and departed and told their chief men that which they had seen Jesus do.

<http://gnosis.org/library/inftoma.htm>

3 Was Jesus Raised To Allah?

Jesus speaking as a baby of his birth, his death and his resurrection

[Surah 19](#)

(27) say, Verily I have vowed a fast unto the Merciful: wherefor I will by no means speak to a man this day. (28) So she brought the child to her people, carrying him in her arms. And they said unto her, O Mary, now hast thou done a strange thing. (29) O sister of Aaron, thy father was not a bad man, neither was thy mother a harlot. (30) But she made signs unto the child to answer them; and they said, How shall we speak to him, who is an infant in the cradle? (31) Whereupon the child said, Verily I am the servant of God; he hath given me the book of the gospel, and hath appointed me a prophet. (32) And he hath made me blessed, wheresoever I shall be; and hath commanded me to observe prayer, and to give alms, so long as I shall live; (33) and he hath made me dutiful towards my mother, and hath not made me proud or unhappy. (34) And peace be on me the day whereon I was born, and the day whereon I shall die, and the day whereon I shall be raised to life. (35) This was Jesus, the son of Mary; the Word of truth, concerning whom they doubt.

The Contradiction

[Surah 4](#)

(156) and have said, Verily we have slain Christ Jesus the son of Mary, the apostle of God; yet they slew him not, neither crucified him, but he was represented by one in his likeness; and verily they who disagreed concerning him were in a doubt as to this matter, and had no sure knowledge thereof, but followed only an uncertain opinion. They did not really kill him; (157) but God took him up unto himself: and God is mighty and wise. (158) And there shall not be one of those who have received the scriptures who shall not believe in him before his death; and on the day of resurrection he shall be a witness against them.

4 Did Jesus Die?

Jesus died just like everyone else.

[Surah 5](#)

(79) Christ the son of Mary is no more than an apostle; other apostles have preceded him; and his mother was a woman of veracity: they both ate food. Behold, how we declare unto them the signs of God's unity; and then behold how they turn aside from the truth.

[Surah 3](#)

(144) Muhammad is no more than an apostle; the other apostles have already died before him: if he die, therefore, or be slain, will ye turn back on your heels? but he who turneth back on his heels will not hurt God at all; and God will surely reward the thankful.

5 Will Jesus Be In Hell?

Worshippers of Jesus, including Jesus, are fuel for the fires of Hell.

[Surah 21](#)

(98) Verily both ye, O men of Makkah, and the idols which ye worship besides God, shall be cast as fuel into hell-fire: ye shall go down into the same. (99) If these were really gods, they would not go down into the same: and all of them shall remain therein for ever. (100) In that place shall they groan for anguish; and they shall not hear aught therein.

Observation: The biblical record disagrees.

[Mark 14](#)

It was now two days before the feast of the Passover and the unleavened bread, and the chief priests and the scribes sought how they might seize him by deception, and kill him. 2 For they said, "Not during the feast, because there might be a riot among the people."

3 While he was at Bethany, in the house of Simon the leper, as he sat at the table, a woman came having an alabaster jar of ointment of pure nard—very costly. She broke the jar, and poured it over his head. 4 But there were some who were indignant among themselves, saying, "Why has this ointment been wasted? 5 For this might have been sold for more than three hundred denarii, and given to the poor." So they grumbled against her.

6 But Jesus said, "Leave her alone. Why do you trouble her? She has done a good work for me. 7 For you always have the poor with you, and whenever you want to, you can do them good; but you will not always have me. 8 She has done what she could. She has anointed my body beforehand for the burying. 9 Most certainly I tell you, wherever this Good News may be preached throughout the whole world, that which this woman has done will also be spoken of for a memorial of her."

10 Judas Iscariot, who was one of the twelve, went away to the chief priests, so that he might deliver him to them. 11 They, when they

heard it, were glad, and promised to give him money. He sought how he might conveniently deliver him.

12 On the first day of unleavened bread, when they sacrificed the Passover, his disciples asked him, "Where do you want us to go and prepare so that you may eat the Passover?"

13 He sent two of his disciples, and said to them, "Go into the city, and there a man carrying a pitcher of water will meet you. Follow him, 14 and wherever he enters in, tell the master of the house, 'The Teacher says, "Where is the guest room, where I may eat the Passover with my disciples?"'" 15 He will himself show you a large upper room furnished and ready. Get ready for us there."

16 His disciples went out, and came into the city, and found things as he had said to them, and they prepared the Passover.

17 When it was evening he came with the twelve. 18 As they sat and were eating, Jesus said, "Most certainly I tell you, one of you will betray me—he who eats with me."

19 They began to be sorrowful, and to ask him one by one, "Surely not I?" And another said, "Surely not I?"

20 He answered them, "It is one of the twelve, he who dips with me in the dish. 21 For the Son of Man goes, even as it is written about him, but woe to that man by whom the Son of Man is betrayed! It would be better for that man if he had not been born."

22 As they were eating, Jesus took bread, and when he had blessed, he broke it, and gave to them, and said, "Take, eat. This is my body."

23 He took the cup, and when he had given thanks, he gave to them. They all drank of it. 24 He said to them, "This is my blood of the new covenant, which is poured out for many. 25 Most certainly I tell you, I will no more drink of the fruit of the vine, until that day when I drink it anew in God's Kingdom." 26 When they had sung a hymn, they went out to the Mount of Olives.

27 Jesus said to them, "All of you will be made to stumble because of me tonight, for it is written,

'I will strike the shepherd, and the sheep will be scattered.'

[Zechariah 13:7](#)

28 However, after I am raised up, I will go before you into Galilee."

29 But Peter said to him, "Although all will be offended, yet I will not."

30 Jesus said to him, "Most certainly I tell you, that you today, even this night, before the rooster crows twice, you will deny me three times."

31 But he spoke all the more, "If I must die with you, I will not deny you." They all said the same thing.

32 They came to a place which was named Gethsemane. He said to his disciples, "Sit here, while I pray." 33 He took with him Peter, James, and John, and began to be greatly troubled and distressed. 34 He said to them, "My soul is exceedingly sorrowful, even to death. Stay here, and watch."

35 He went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass away from him. 36 He said, "Abba, Father, all things are possible to you. Please remove this cup from me. However, not what I desire, but what you desire."

37 He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Couldn't you watch one hour? 38 Watch and pray, that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

39 Again he went away, and prayed, saying the same words. 40 Again he returned, and found them sleeping, for their eyes were very heavy, and they didn't know what to answer him. 41 He came the third time, and said to them, "Sleep on now, and take your rest. It is enough. The hour has come. Behold, the Son of Man is betrayed into the hands of sinners. 42 Arise! Let's get going. Behold: he who betrays me is at hand."

43 Immediately, while he was still speaking, Judas, one of the twelve, came—and with him a multitude with swords and clubs, from the chief priests, the scribes, and the elders. 44 Now he who

betrayed him had given them a sign, saying, "Whomever I will kiss, that is he. Seize him, and lead him away safely." 45 When he had come, immediately he came to him, and said, "Rabbi! Rabbi!" and kissed him. 46 They laid their hands on him, and seized him. 47 But a certain one of those who stood by drew his sword, and struck the servant of the high priest, and cut off his ear.

48 Jesus answered them, "Have you come out, as against a robber, with swords and clubs to seize me? 49 I was daily with you in the temple teaching, and you didn't arrest me. But this is so that the Scriptures might be fulfilled."

50 They all left him, and fled. 51 A certain young man followed him, having a linen cloth thrown around himself over his naked body. The young men grabbed him, 52 but he left the linen cloth, and fled from them naked. 53 They led Jesus away to the high priest. All the chief priests, the elders, and the scribes came together with him.

54 Peter had followed him from a distance, until he came into the court of the high priest. He was sitting with the officers, and warming himself in the light of the fire. 55 Now the chief priests and the whole council sought witnesses against Jesus to put him to death, and found none. 56 For many gave false testimony against him, and their testimony didn't agree with each other. 57 Some stood up, and gave false testimony against him, saying, 58 "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another made without hands.'" 59 Even so, their testimony didn't agree.

60 The high priest stood up in the middle, and asked Jesus, "Have you no answer? What is it which these testify against you?" 61 But he stayed quiet, and answered nothing. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"

62 Jesus said, "I am. You will see the Son of Man sitting at the right hand of Power, and coming with the clouds of the sky."

63 The high priest tore his clothes, and said, "What further need have we of witnesses? 64 You have heard the blasphemy! What do you think?" They all condemned him to be worthy of death. 65 Some began to spit on him, and to cover his face, and to beat him with fists, and to tell him, "Prophecy!" The officers struck him with the palms of their hands.

66 As Peter was in the courtyard below, one of the maids of the high priest came, 67 and seeing Peter warming himself, she looked at him, and said, "You were also with the Nazarene, Jesus!"

68 But he denied it, saying, "I neither know, nor understand what you are saying." He went out on the porch, and the rooster crowed.

69 The maid saw him, and began again to tell those who stood by, "This is one of them." 70 But he again denied it. After a little while again those who stood by said to Peter, "You truly are one of them, for you are a Galilean, and your speech shows it." 71 But he began to curse, and to swear, "I don't know this man of whom you speak!" 72 The rooster crowed the second time. Peter remembered the word, how that Jesus said to him, "Before the rooster crows twice, you will deny me three times." When he thought about that, he wept.

Mark 15

Immediately in the morning the chief priests, with the elders and scribes, and the whole council, held a consultation, bound Jesus, carried him away, and delivered him up to Pilate. 2 Pilate asked him, "Are you the King of the Jews?"

He answered, "So you say."

3 The chief priests accused him of many things. 4 Pilate again asked him, "Have you no answer? See how many things they testify against you!"

5 But Jesus made no further answer, so that Pilate marvelled.

6 Now at the feast he used to release to them one prisoner, whom they asked of him. 7 There was one called Barabbas, bound with his fellow insurgents, men who in the insurrection had committed

murder. 8 The multitude, crying aloud, began to ask him to do as he always did for them. 9 Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" 10 For he perceived that for envy the chief priests had delivered him up. 11 But the chief priests stirred up the multitude, that he should release Barabbas to them instead. 12 Pilate again asked them, "What then should I do to him whom you call the King of the Jews?"

13 They cried out again, "Crucify him!"

14 Pilate said to them, "Why, what evil has he done?"

But they cried out exceedingly, "Crucify him!"

15 Pilate, wishing to please the multitude, released Barabbas to them, and handed over Jesus, when he had flogged him, to be crucified. 16 The soldiers led him away within the court, which is the Praetorium; and they called together the whole cohort. 17 They clothed him with purple, and weaving a crown of thorns, they put it on him. 18 They began to salute him, "Hail, King of the Jews!" 19 They struck his head with a reed, and spat on him, and bowing their knees, did homage to him. 20 When they had mocked him, they took the purple off him, and put his own garments on him. They led him out to crucify him. 21 They compelled one passing by, coming from the country, Simon of Cyrene, the father of Alexander and Rufus, to go with them, that he might bear his cross. 22 They brought him to the place called Golgotha, which is, being interpreted, "The place of a skull." 23 They offered him wine mixed with myrrh to drink, but he didn't take it.

24 Crucifying him, they parted his garments among them, casting lots on them, what each should take. 25 It was the third hour, and they crucified him. 26 The superscription of his accusation was written over him, "THE KING OF THE JEWS." 27 With him they crucified two robbers; one on his right hand, and one on his left. 28 The Scripture was fulfilled, which says, "He was counted with transgressors."

29 Those who passed by blasphemed him, wagging their heads, and saying, "Ha! You who destroy the temple, and build it in three days, 30 save yourself, and come down from the cross!"

31 Likewise, also the chief priests mocking among themselves with the scribes said, "He saved others. He can't save himself. 32 Let the Christ, the King of Israel, now come down from the cross, that we may see and believe him." Those who were crucified with him also insulted him.

33 When the sixth hour had come, there was darkness over the whole land until the ninth hour. 34 At the ninth hour Jesus cried with a loud voice, saying,

"Eloi, Eloi, lama sabachthani?" which is, being interpreted, "My God, my God, why have you forsaken me?"

[Psalm 22:1](#)

35 Some of those who stood by, when they heard it, said, "Behold, he is calling Elijah."

36 One ran, and filling a sponge full of vinegar, put it on a reed, and gave it to him to drink, saying, "Let him be. Let's see whether Elijah comes to take him down."

37 Jesus cried out with a loud voice, and gave up the spirit. 38 The veil of the temple was torn in two from the top to the bottom. 39 When the centurion, who stood by opposite him, saw that he cried out like this and breathed his last, he said, "Truly this man was the Son of God!"

40 There were also women watching from afar, among whom were both Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; 41 who, when he was in Galilee, followed him and served him; and many other women who came up with him to Jerusalem.

42 When evening had now come, because it was the Preparation Day, that is, the day before the Sabbath, 43 Joseph of Arimathea, a prominent council member who also himself was looking for God's

Kingdom, came. He boldly went in to Pilate, and asked for Jesus' body. 44 Pilate marvelled if he were already dead; and summoning the centurion, he asked him whether he had been dead long. 45 When he found out from the centurion, he granted the body to Joseph. 46 He bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been cut out of a rock. He rolled a stone against the door of the tomb. 47 Mary Magdalene and Mary, the mother of Joses, saw where he was laid.

Mark 16

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint him. 2 Very early on the first day of the week, they came to the tomb when the sun had risen. 3 They were saying among themselves, "Who will roll away the stone from the door of the tomb for us?" 4 for it was very big. Looking up, they saw that the stone was rolled back.

5 Entering into the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were amazed. 6 He said to them, "Don't be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen. He is not here. Behold, the place where they laid him! 7 But go, tell his disciples and Peter, 'He goes before you into Galilee. There you will see him, as he said to you.'"

8 They went out, and fled from the tomb, for trembling and astonishment had come on them. They said nothing to anyone; for they were afraid. 9 Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. 10 She went and told those who had been with him, as they mourned and wept. 11 When they heard that he was alive, and had been seen by her, they disbelieved. 12 After these things he was revealed in another form to two of them, as they walked, on their way into the country. 13 They went away and told it to the rest. They didn't believe them, either.

14 Afterward he was revealed to the eleven themselves as they sat at the table, and he rebuked them for their unbelief and hardness of

heart, because they didn't believe those who had seen him after he had risen. 15 He said to them, "Go into all the world, and preach the Good News to the whole creation. 16 He who believes and is baptised will be saved; but he who disbelieves will be condemned. 17 These signs will accompany those who believe: in my name they will cast out demons; they will speak with new languages; 18 they will take up serpents; and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover."

19 So then the Lord, after he had spoken to them, was received up into heaven, and sat down at the right hand of God. 20 They went out, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. Amen.

<https://oll.libertyfund.org/title/wherry-the-quran-4-vols>

<https://www.biblegateway.com/passage/?search=Mark+14&version>

6 Death Of Jesus Christ

[Surah 3](#)

(54) When God said, O Jesus, verily I will cause thee to die, and I will take thee up unto me, and I will deliver thee from the unbelievers; and I will place those who follow thee above the unbelievers, until the day of resurrection: then unto me shall ye return, and I will judge between you of that concerning which ye disagree.

[Surah 4](#)

(156) and have said, Verily we have slain Christ Jesus the son of Mary, the apostle of God; yet they slew him not, neither crucified him, but he was represented by one in his likeness; and verily they who disagreed concerning him were in a doubt as to this matter, and had no sure knowledge thereof, but followed only an uncertain opinion. They did not really kill him; (157) but God took him up unto himself: and God is mighty and wise. (158) And there shall not be one of those who have received the scriptures who shall not believe in him before his death; and on the day of resurrection he shall be a witness against them.

Analysis

Why is it important that Jesus did not die at all? Two aspects of His identity comes to mind. Firstly, that Jesus is the only begotten Son of God, and secondly, that He is the Firstborn. As such He was meant to die, to literally be sacrificed to fulfill God's purpose. All firstborns of Israel were redeemed except Christ. Our Lord begged to be redeemed but was denied.

The Quran acknowledges the virgin birth of Christ but very strongly refuses His identity as the Son of God. Thus the Gospel of salvation has no value to a Muslim. It becomes mockery.

The Biblical Account

[Luke 1](#)

26 Now in the sixth month, the angel Gabriel was sent from God to a city of Galilee named Nazareth, 27 to a virgin pledged to be married to a man whose name was Joseph, of David's house. The virgin's name was Mary. 28 Having come in, the angel said to her, "Rejoice,

you highly favoured one! The Lord is with you. Blessed are you among women!"

29 But when she saw him, she was greatly troubled at the saying, and considered what kind of salutation this might be. 30 The angel said to her, "Don't be afraid, Mary, for you have found favor with God. 31 Behold, you will conceive in your womb and give birth to a son, and shall name him 'Jesus.' 32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, 33 and he will reign over the house of Jacob forever. There will be no end to his Kingdom."

34 Mary said to the angel, "How can this be, seeing I am a virgin?" 35 The angel answered her, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the holy one who is born from you will be called the Son of God."

[Romans 8](#)

29 For whom he foreknew, he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers.

[Colossians 1](#)

15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created in the heavens and on the earth, visible things and invisible things, whether thrones or dominions or principalities or powers. All things have been created through him and for him. 17 He is before all things, and in him all things are held together. 18 He is the head of the body, the assembly, who is the beginning, the firstborn from the dead, that in all things he might have the preeminence.

[Hebrews 1](#)

God, having in the past spoken to the fathers through the prophets at many times and in various ways, 2 has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds. 3 His Son is the radiance of his glory, the very image of his substance, and upholding all things

by the word of his power, who, when he had by himself purified us of our sins, sat down on the right hand of the Majesty on high, 4 having become as much better than the angels as the more excellent name he has inherited is better than theirs. 5 For to which of the angels did he say at any time,

"You are my Son.

Today I have become your father?" [Psalm 2:7](#)

and again,

"I will be to him a Father,

and he will be to me a Son?" [2 Samuel 7:14](#); [1 Chronicles 17:13](#)

6 When he again brings in the firstborn into the world he says, "Let all the angels of God worship him." [Deuteronomy 32:43](#) LXX

7 Of the angels he says,

"He makes his angels winds,

and his servants a flame of fire." [Psalm 104:4](#)

8 But of the Son he says,

"Your throne, O God, is forever and ever.

The sceptre of uprightness is the sceptre of your Kingdom.

9 You have loved righteousness and hated iniquity;

therefore God, your God, has anointed you with the oil of gladness above your fellows." [Psalm 45:6-7](#)

[Revelation 1](#)

4 John, to the seven assemblies that are in Asia: Grace to you and peace from God, who is and who was and who is to come; and from the seven Spirits who are before his throne; 5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood— 6 and he made us to be a Kingdom, priests [Exodus 19:6](#); [Isaiah 61:6](#) to his God and Father—to him be the glory and the dominion forever and ever. Amen.

[Exodus 13](#)

Yahweh spoke to Moses, saying, 2 "Sanctify to me all the firstborn, whatever opens the womb among the children of Israel, both of man and of animal. It is mine."

3 Moses said to the people, "Remember this day, in which you came out of Egypt, out of the house of bondage; for by strength of hand Yahweh brought you out from this place. No leavened bread shall be eaten. 4 Today you go out in the month Abib. 5 It shall be, when Yahweh brings you into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which he swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month. 6 Seven days you shall eat unleavened bread, and in the seventh day shall be a feast to Yahweh. 7 Unleavened bread shall be eaten throughout the seven days; and no leavened bread shall be seen with you. No yeast shall be seen with you, within all your borders. 8 You shall tell your son in that day, saying, 'It is because of that which Yahweh did for me when I came out of Egypt.' 9 It shall be for a sign to you on your hand, and for a memorial between your eyes, that Yahweh's law may be in your mouth; for with a strong hand Yahweh has brought you out of Egypt. 10 You shall therefore keep this ordinance in its season from year to year.

11 "It shall be, when Yahweh brings you into the land of the Canaanite, as he swore to you and to your fathers, and will give it you, 12 that you shall set apart to Yahweh all that opens the womb, and every firstborn that comes from an animal which you have. The males shall be Yahweh's. 13 Every firstborn of a donkey you shall redeem with a lamb; and if you will not redeem it, then you shall break its neck; and you shall redeem all the firstborn of man among your sons. 14 It shall be, when your son asks you in time to come, saying, 'What is this?' that you shall tell him, 'By strength of hand Yahweh brought us out from Egypt, from the house of bondage. 15 When Pharaoh stubbornly refused to let us go, Yahweh killed all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of livestock. Therefore I sacrifice to Yahweh all that opens the womb, being males; but all the firstborn of my sons I redeem.' 16 It shall be for a sign on your hand, and for symbols between your eyes; for by strength of hand Yahweh brought us out of Egypt."

Analysis

There can not be a Passover without a Firstborn Son.

Exodus 22

29 "You shall not delay to offer from your harvest and from the outflow of your presses. "You shall give the firstborn of your sons to me. 30 You shall do likewise with your cattle and with your sheep. It shall be with its mother seven days, then on the eighth day you shall give it to me.

Numbers 3

11 Yahweh spoke to Moses, saying, 12 "Behold, I have taken the Levites from among the children of Israel instead of all the firstborn who open the womb among the children of Israel; and the Levites shall be mine, 13 for all the firstborn are mine. On the day that I struck down all the firstborn in the land of Egypt I made holy to me all the firstborn in Israel, both man and animal. They shall be mine. I am Yahweh."

40 Yahweh said to Moses, "Count all the firstborn males of the children of Israel from a month old and upward, and take the number of their names. 41 You shall take the Levites for me—I am Yahweh—instead of all the firstborn among the children of Israel; and the livestock of the Levites instead of all the firstborn among the livestock of the children of Israel."

42 Moses counted, as Yahweh commanded him, all the firstborn among the children of Israel. 43 All the firstborn males according to the number of names from a month old and upward, of those who were counted of them, were twenty-two thousand two hundred seventy-three.

44 Yahweh spoke to Moses, saying, 45 "Take the Levites instead of all the firstborn among the children of Israel, and the livestock of the Levites instead of their livestock; and the Levites shall be mine. I am Yahweh. 46 For the redemption of the two hundred seventy-three of the firstborn of the children of Israel who exceed the number of the Levites, 47 you shall take five shekels apiece for each one; according to the shekel of the sanctuary you shall take them (the shekel is twenty gerahs; 48 and you shall give the money, with which their remainder is redeemed, to Aaron and to his sons."

49 Moses took the redemption money from those who exceeded the number of those who were redeemed by the Levites; 50 from the firstborn of the children of Israel he took the money, one thousand three hundred sixty-five shekels, according to the shekel of the sanctuary; 51 and Moses gave the redemption money to Aaron and to his sons, according to Yahweh's word, as Yahweh commanded Moses.

Genesis 22

After these things, God tested Abraham, and said to him, "Abraham!"

He said, "Here I am."

2 He said, "Now take your son, your only son, Isaac, whom you love, and go into the land of Moriah. Offer him there as a burnt offering on one of the mountains which I will tell you of."

3 Abraham rose early in the morning, and saddled his donkey; and took two of his young men with him, and Isaac his son. He split the wood for the burnt offering, and rose up, and went to the place of which God had told him. 4 On the third day Abraham lifted up his eyes, and saw the place far off. 5 Abraham said to his young men, "Stay here with the donkey. The boy and I will go over there. We will worship, and come back to you." 6 Abraham took the wood of the burnt offering and laid it on Isaac his son. He took in his hand the fire and the knife. They both went together. 7 Isaac spoke to Abraham his father, and said, "My father?"

He said, "Here I am, my son."

He said, "Here is the fire and the wood, but where is the lamb for a burnt offering?"

8 Abraham said, "God will provide himself the lamb for a burnt offering, my son." So they both went together. 9 They came to the place which God had told him of. Abraham built the altar there, and laid the wood in order, bound Isaac his son, and laid him on the altar, on the wood. 10 Abraham stretched out his hand, and took the knife to kill his son.

11 Yahweh's angel called to him out of the sky, and said,
 "Abraham, Abraham!"
 He said, "Here I am."

12 He said, "Don't lay your hand on the boy or do anything to him. For now I know that you fear God, since you have not withheld your son, your only son, from me."

13 Abraham lifted up his eyes, and looked, and saw that behind him was a ram caught in the thicket by his horns. Abraham went and took the ram, and offered him up for a burnt offering instead of his son. 14 Abraham called the name of that place "Yahweh Will Provide". As it is said to this day, "On Yahweh's mountain, it will be provided."

[Luke 22](#)

39 He came out and went, as his custom was, to the Mount of Olives. His disciples also followed him. 40 When he was at the place, he said to them, "Pray that you don't enter into temptation."

41 He was withdrawn from them about a stone's throw, and he knelt down and prayed, 42 saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done."

43 An angel from heaven appeared to him, strengthening him. 44 Being in agony he prayed more earnestly. His sweat became like great drops of blood falling down on the ground.

45 When he rose up from his prayer, he came to the disciples, and found them sleeping because of grief, 46 and said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

Analysis

Jesus was denied redemption. He was meant to be sacrificed for the salvation of the world.

[Surah 3](#)

(45) When the angels said: O Mary, verily God sendeth thee good tidings, that thou shalt bear the Word proceeding from himself; (46) his name shall be Christ Jesus the son of Mary, honourable in this world and in the world to come, and one of those who approach near

to the presence of God; and he shall speak unto men in the cradle, and when he is grown up; and he shall be one of the righteous: (47) she answered, Lord, how shall I have a son, since a man hath not touched me? the angel said, So God createth that which he pleaseth: when he decreeth a thing, he only saith unto it, Be, and it is

Surah 2

(116) They say, God hath begotten children: God forbid! To him belongeth whatever is in heaven, and on earth; (117) all is possessed by him, the Creator of heaven and earth; and when he decreeth a thing, he only saith unto it, Be, and it is.

Conclusion

And thus the Quran rejects the salvation offered by the biblical Jesus. There is no Communion without the Firstborn Son.

<https://oll.libertyfund.org/title/wherry-the-quran-4-vols>

<https://www.biblegateway.com/versions/World-English-Bible-WEB/#>

7 Resurrection Of Christ

Quranic Double talk

Here again is the quranic text proof that the Quran is not the truth but just a mess of double talk. Lying is the major quranic character and an accepted feature of Islam.

[Surah 3](#)

(1) A. L. M. (2) There is no God but God, the living, the self-subsisting: (3) he hath sent down unto thee the book of the Qurán with truth, confirming that which was revealed before it; for he had formerly sent down the law, and the gospel a direction unto men; and he had also sent down the distinction between good and evil. (4) Verily those who believe not the signs of God shall suffer a grievous punishment; for God is mighty, able to revenge. (5) Surely nothing is hidden from God, of that which is on earth, or in heaven: (6) it is he who formeth you in the wombs, as he pleaseth; there is no God but he, the mighty, the wise. (7) It is he who hath sent down unto thee the book, wherein are some verses clear to be understood, they are the foundation of the book; and others are parabolical. But they whose hearts are perverse will follow that which is parabolical therein, out of love of schism, and a desire of the interpretation thereof; yet none knoweth the interpretation thereof, except God. But they who are well grounded in the knowledge say, We believe therein, the whole is from our Lord; and none will consider except the prudent.

Analysis

S3(1)-The Quran confirms the Law of Moses: Torah, and the Gospel of Jesus.

[Surah 6](#)

(33) And apostles before thee have been accounted liars: but they patiently bore their being accounted liars, and their being vexed, until our help came unto them: for there is none who can change the words of God: and thou hast received some information concerning those who have been formerly sent from him.

(34) If their aversion to thy admonitions be grievous unto thee, if thou canst seek out a den whereby thou mayest penetrate into the

inward parts of the earth, or a ladder by which thou mayest ascend into heaven, that thou mayest show them a sign, do so, but thy search will be fruitless; for if God pleased he would bring them all to the true direction: be not therefore one of the ignorant. (35) He will give a favourable answer unto those only who shall hearken with attention: and God will raise the dead; then unto him shall they return. (36) The infidels say, Unless some sign be sent down unto him from his Lord, we will not believe: answer, Verily God is able to send down a sign: but the greater part of them know it not. (37) There is no kind of beast on earth, nor fowl which flieth with its wings, but the same is a people like unto you: we have not omitted anything in the book of our decrees: then unto their Lord shall they return. (38) They who accuse our signs of falsehood are deaf and dumb, walking in darkness: God will lead into error whom he pleaseth, and whom he pleaseth he will put in the right way.

Analysis

S6(33)-There is none who can change the words of God.

S6(37)-We have not omitted anything in the Book of our decrees.

S6(37)-Those who accuse our signs of falsehood are deaf and dumb. Nothing omitted. So the Law confirmed. The Gospel confirmed. Nothing changed. So far so good. All the 4 gospels state that Jesus was crucified and died and was placed in a tomb. And that death could not hold Him. Jesus rose from the dead. Resurrection confirmed! But the Quran contradicts itself in denying the crucifixion, death, burial, and the resurrection of Christ. The Quran does talk about resurrection but it's teaching is meaningless without the death of Christ. All resurrection depends on Christ. Uncertainties, corruptions, contradictions, lying. This Quran is not a confirmation of the true biblical scriptures. The Quran is a lie. And the father of lies is Satan.

[John 8](#)

44 You are of your father, the devil, and you want to do the desires of your father. He was a murderer from the beginning, and doesn't stand in the truth, because there is no truth in him. When he speaks a lie, he speaks on his own; for he is a liar, and the father of lies.

1 Corinthians 15

Now I declare to you, brothers, the Good News which I preached to you, which also you received, in which you also stand, 2 by which also you are saved, if you hold firmly the word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to over five hundred brothers at once, most of whom remain until now, but some have also fallen asleep. 7 Then he appeared to James, then to all the apostles, 8 and last of all, as to the child born at the wrong time, he appeared to me also. 9 For I am the least of the apostles, who is not worthy to be called an apostle, because I persecuted the assembly of God. 10 But by the grace of God I am what I am. His grace which was given to me was not futile, but I worked more than all of them; yet not I, but the grace of God which was with me. 11 Whether then it is I or they, so we preach, and so you believed.

12 Now if Christ is preached, that he has been raised from the dead, how do some among you say that there is no resurrection of the dead? 13 But if there is no resurrection of the dead, neither has Christ been raised. 14 If Christ has not been raised, then our preaching is in vain, and your faith also is in vain. 15 Yes, we are also found false witnesses of God, because we testified about God that he raised up Christ, whom he didn't raise up, if it is so that the dead are not raised. 16 For if the dead aren't raised, neither has Christ been raised. 17 If Christ has not been raised, your faith is vain; you are still in your sins. 18 Then they also who are fallen asleep in Christ have perished. 19 If we have only hoped in Christ in this life, we are of all men most pitiable.

20 But now Christ has been raised from the dead. He became the first fruit of those who are asleep. 21 For since death came by man, the resurrection of the dead also came by man. 22 For as in Adam all die, so also in Christ all will be made alive. 23 But each in his own order: Christ the first fruits, then those who are Christ's, at his coming. 24 Then the end comes, when he will deliver up the

Kingdom to God, even the Father, when he will have abolished all rule and all authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy that will be abolished is death. 27 For, "He put all things in subjection under his feet." [Psalm 8:6](#) But when he says, "All things are put in subjection", it is evident that he is excepted who subjected all things to him. 28 When all things have been subjected to him, then the Son will also himself be subjected to him who subjected all things to him, that God may be all in all.

29 Or else what will they do who are baptised for the dead? If the dead aren't raised at all, why then are they baptised for the dead? 30 Why do we also stand in jeopardy every hour? 31 I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily. 32 If I fought with animals at Ephesus for human purposes, what does it profit me? If the dead are not raised, then "let's eat and drink, for tomorrow we die." [Isaiah 22:13](#) 33 Don't be deceived! "Evil companionships corrupt good morals." 34 Wake up righteously, and don't sin, for some have no knowledge of God. I say this to your shame.

35 But someone will say, "How are the dead raised?" and, "With what kind of body do they come?" 36 You foolish one, that which you yourself sow is not made alive unless it dies. 37 That which you sow, you don't sow the body that will be, but a bare grain, maybe of wheat, or of some other kind. 38 But God gives it a body even as it pleased him, and to each seed a body of its own. 39 All flesh is not the same flesh, but there is one flesh of men, another flesh of animals, another of fish, and another of birds. 40 There are also celestial bodies and terrestrial bodies; but the glory of the celestial differs from that of the terrestrial. 41 There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory. 42 So also is the resurrection of the dead. The body is sown perishable; it is raised imperishable. 43 It is sown in dishonour; it is raised in glory. It is sown in weakness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual body. There is a natural body and there is also a spiritual body.

45 So also it is written, "The first man, Adam, became a living soul." [Genesis 2:7](#) The last Adam became a life-giving spirit. 46 However that which is spiritual isn't first, but that which is natural, then that which is spiritual. 47 The first man is of the earth, made of dust. The second man is the Lord from heaven. 48 As is the one made of dust, such are those who are also made of dust; and as is the heavenly, such are they also that are heavenly. 49 As we have borne the image of those made of dust, let's also bear the image of the heavenly. 50 Now I say this, brothers, that flesh and blood can't inherit God's Kingdom; neither does the perishable inherit imperishable.

51 Behold, I tell you a mystery. We will not all sleep, but we will all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound and the dead will be raised incorruptible, and we will be changed. 53 For this perishable body must become imperishable, and this mortal must put on immortality. 54 But when this perishable body will have become imperishable, and this mortal will have put on immortality, then what is written will happen:

"Death is swallowed up in victory." [Isaiah 25:8](#)

55 "Death, where is your sting?
Hades, where is your victory?" See [Hosea 13:14](#)

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the Lord's work, because you know that your labour is not in vain in the Lord.

<https://oll.libertyfund.org/title/wherry-the-quran-4-vols>

<https://www.biblegateway.com/passage/?search=1+Corinthians>

8 The Necessity Of The Blood Sacrifice

[Psalm 50](#)

7 "Hear, my people, and I will speak.
 Israel, I will testify against you.
 I am God, your God.
 8 I don't rebuke you for your sacrifices.
 Your burnt offerings are continually before me.
 9 I have no need for a bull from your stall,
 nor male goats from your pens.
 10 For every animal of the forest is mine,
 and the livestock on a thousand hills.
 11 I know all the birds of the mountains.
 The wild animals of the field are mine.
 12 If I were hungry, I would not tell you,
 for the world is mine, and all that is in it.
 13 Will I eat the meat of bulls,
 or drink the blood of goats?
 14 Offer to God the sacrifice of thanksgiving.
 Pay your vows to the Most High.

[Isaiah 1](#)

11 "What are the multitude of your sacrifices to me?", says Yahweh.
 "I have had enough of the burnt offerings of rams
 and the fat of fed animals.
 I don't delight in the blood of bulls,
 or of lambs,
 or of male goats.
 12 When you come to appear before me,
 who has required this at your hand, to trample my courts?
 13 Bring no more vain offerings.
 Incense is an abomination to me.
 New moons, Sabbaths, and convocations:
 I can't stand evil assemblies.
 14 My soul hates your New Moons and your appointed feasts.
 They are a burden to me.
 I am weary of bearing them.

Nonetheless Blood Is Required For Atonement

[Leviticus 17](#)

11 For the life of the flesh is in the blood. I have given it to you on the altar to make atonement for your souls; for it is the blood that makes atonement by reason of the life.

Redemption Through The Blood Of Christ

[Hebrews 9](#)

11 But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, 12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption. 13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to God, cleanse your conscience from dead works to serve the living God? 15 For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance. 16 For where a last will and testament is, there must of necessity be the death of him who made it. 17 For a will is in force where there has been death, for it is never in force while he who made it lives. 18 Therefore even the first covenant has not been dedicated without blood. 19 For when every commandment had been spoken by Moses to all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20 saying,

“This is the blood of the covenant which God has commanded you.”

[Exodus 24:8](#)

21 Moreover he sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood. 22 According to the law,

nearly everything is cleansed with blood, and apart from shedding of blood there is no remission.

23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these, but the heavenly things themselves with better sacrifices than these. 24 For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of God for us; 25 nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own, 26 or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself. 27 Inasmuch as it is appointed for men to die once, and after this, judgement, 28 so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

[Hebrews 10](#)

For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near. 2 Or else wouldn't they have ceased to be offered, because the worshipers, having been once cleansed, would have had no more consciousness of sins? 3 But in those sacrifices there is a yearly reminder of sins. 4 For it is impossible that the blood of bulls and goats should take away sins. 5 Therefore when he comes into the world, he says,

"You didn't desire sacrifice and offering,
but you prepared a body for me.

6 You had no pleasure in whole burnt offerings and sacrifices for sin.

7 Then I said, 'Behold, I have come (in the scroll of the book it is written of me)

to do your will, O God.'" [Psalm 40:6-8](#)

8 Previously saying, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn't desire, neither had

pleasure in them" (those which are offered according to the law), 9 then he has said, "Behold, I have come to do your will." He takes away the first, that he may establish the second, 10 by which will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 Every priest indeed stands day by day serving and offering often the same sacrifices which can never take away sins, 12 but he, when he had offered one sacrifice for sins forever, sat down on the right hand of God, 13 from that time waiting until his enemies are made the footstool of his feet. 14 For by one offering he has perfected forever those who are being sanctified. 15 The Holy Spirit also testifies to us, for after saying,

16 "This is the covenant that I will make with them:

'After those days,' says the Lord,

'I will put my laws on their heart,

I will also write them on their mind;'" [Jeremiah 31:33](#)

then he says,

17 "I will remember their sins and their iniquities no more."

[Jeremiah 31:34](#)

18 Now where remission of these is, there is no more offering for sin.

19 Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus, 20 by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh, 21 and having a great priest over God's house, 22 let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water, 23 let's hold fast the confession of our hope without wavering; for he who promised is faithful.

For the full answer, click on the link below to read all of Hebrews:

<https://www.biblegateway.com/passage/?search=Hebrews+1&>

9 Jesus Is Superior

[Surah 7](#)

[\(53\)](#) And now have we brought unto those of Makkah a book of divine revelations: we have explained it with knowledge; a direction and mercy unto people who shall believe. [\(54\)](#) Do they wait for any other than the interpretation thereof? On the day whereon the interpretation thereof shall come, they who had forgotten the same before shall say, Now are we convinced by demonstration that the messengers of our Lord came unto us with truth: shall we therefore have any intercessors, who will intercede for us? or shall we be sent back into the world, that we may do other works than what we did in our lifetime? But now have they lost their souls; and that which they impiously imagined hath fled from them.

[Surah 5](#)

[\(48\)](#) We have surely sent down the law, containing direction and light: thereby did the prophets, who professed the true religion, judge those who judaised; and the doctors and priests also judged by the book of God, which had been committed to their custody; and they were witnesses thereof. Therefore fear not men, but fear me; neither sell my signs for a small price. And whoso judgeth not according to what God hath revealed, they are infidels. [\(49\)](#) We have therein commanded them, that they should give life for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth; and that wounds should also be punished by retaliation: but whoever should remit it as alms, it should be accepted as an atonement for him. And whoso judgeth not according to what God hath revealed, they are unjust. [\(50\)](#) We also caused Jesus the son of Mary to follow the footsteps of the prophets, confirming the law which was sent down before him; and we gave him the gospel, containing direction and light; confirming also the light which was given before it, and a direction and admonition unto those who fear God: [\(51\)](#) that they who have received the gospel might judge according to what God hath revealed therein: and whoso judgeth not according to what God hath revealed, they are transgressors. [\(52\)](#) We have also sent down unto thee the book of the Qurán with truth, confirming that scripture which was revealed before it; and preserving the same safe from corruption. Judge therefore between

them according to that which God hath revealed; and follow not their desires by swerving from the truth which hath come unto thee. Unto every one of you have we given a law and an open path; (53) and if God had pleased, he had surely made you one people; but he hath thought fit to give you different laws, that he might try you in that which he hath given you respectively. Therefore strive to excel each other in good works: unto God shall ye all return, and then will he declare unto you that concerning which ye have disagreed. (54) Wherefore do thou, O prophet, judge between them according to that which God hath revealed, and follow not their desires; but beware of them, lest they cause thee to err from part of those precepts which God hath sent down unto thee; and if they turn back, know that God is pleased to punish them for some of their crimes; for a great number of men are transgressors (55) Do they therefore desire the judgement of the time of ignorance? but who is better than God, to judge between people who reason aright?

Analysis

In the footsteps of the biblical prophets was sent Jesus, confirming the Law of Moses, and the Gospels came with Jesus. All these scriptures together with the Quran are kept safe from corruption. Therefore any Muslim who says that the biblical scriptures are corrupt is speaking against the Quran. A Christian's objection would be that Jesus is the gospel. But of course, the Muslims are very good at ignoring this. Reading on, the Quran says:

Surah 3

(54) When God said, O Jesus, verily I will cause thee to die, and I will take thee up unto me, and I will deliver thee from the unbelievers; and I will place those who follow thee above the unbelievers, until the day of resurrection: then unto me shall ye return, and I will judge between you of that concerning which ye disagree. (55) Moreover, as for the infidels, I will punish them with a grievous punishment in this world, and in that which is to come; and there shall be none to help them. (56) But they who believe, and do that which is right, he shall give them their reward: for God loveth not the wicked doers. (57) These signs and this prudent admonition do we rehearse unto thee.

What does that mean?

Quite obviously that the Law of Moses and the Gospels are scriptures that the Muslims ridicule to their own destruction. Who are those that reject faith? Not the Christians! The Muslims reject faith and face terrible consequences.

The Biblical Account

[Hebrews 1](#)

God, having in the past spoken to the fathers through the prophets at many times and in various ways, 2 has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds. 3 His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, who, when he had by himself purified us of our sins, sat down on the right hand of the Majesty on high, 4 having become as much better than the angels as the more excellent name he has inherited is better than theirs. 5 For to which of the angels did he say at any time,

"You are my Son.

Today I have become your father?" [Psalm 2:7](#)

and again,

"I will be to him a Father,

and he will be to me a Son?" [2 Samuel 7:14](#); [1 Chronicles 17:13](#)

6 When he again brings in the firstborn into the world he says, "Let all the angels of God worship him." [Deuteronomy 32:43](#) LXX

7 Of the angels he says,

"He makes his angels winds,

and his servants a flame of fire." [Psalm 104:4](#)

8 But of the Son he says,

"Your throne, O God, is forever and ever.

The sceptre of uprightness is the sceptre of your Kingdom.

9 You have loved righteousness and hated iniquity;

therefore God, your God, has anointed you with the oil of gladness
above your fellows." [Psalm 45:6-7](#)

10 And,

"You, Lord, in the beginning, laid the foundation of the earth.

The heavens are the works of your hands.

11 They will perish, but you continue.

They all will grow old like a garment does.

12 You will roll them up like a mantle,

and they will be changed;

but you are the same.

Your years won't fail." [Psalm 102:25-27](#)

13 But which of the angels has he told at any time,

"Sit at my right hand,

until I make your enemies the footstool of your feet?" [Psalm 110:1](#)

14 Aren't they all serving spirits, sent out to do service for the sake
of those who will inherit salvation?

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